FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

Federal Agency and Organizational Element Which Report is Submitted		2. Federal Grant or Other Identifying Number Assigned By Federal Agency 196-05			OMB Approval No. 0348-0038	Page 1	of 1
Denali Commission Domestic Violence Fai			cilities	· , .			pages
3. Recipient Organization (Name and complete address, including ZIP code)							
	ka Department of Health i 50 Juneau, AK 99811-06						
4. Employer Identification Number 5. Rediplent Account Number 1926001185 23875/23880			er oc Identitying Number	6. Final Report 7. Basis ☐ Yes ☑ No ☑ Cash ☐ Accrual		uai	
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 8/25/2005 To: (Month, Day, Year) 3/31/2008				Period Covered by this Report From: (Month, Day, Year) 1/1/2007		To: (Month, Day, Year) :8/30/2007	
10. Tranjagatikang:			l Previously Reported	ji This Pariod	III Cumulative		
a. Total outjays:			69,854.00	231,029.46	300,883.46		
b. Recipient share of outleys.			<u> </u>		0.00		
© Federal share of outlays			69,854.00	231,029.46	300,883.46		
d. Total unliquidated obligations					0.00		
a. Récipient ahare of unliquidated obligations					0.00		
f. Federal share of unliquidated obligations g. Total Federal-abase(Sum of lines c and f)					0.00		
				1 1 1		300,883.46	
h. Total Federal funds authorized for this funding period					4,750,000:00		
l. Unobligated balance of Federal funds(Line in minus line g)					4,449,116.54		
31. Indirect	a. Type of Rate (Place 'X' in appropriate bux) Vedetermined Final Fixed						
Expense	b. Raic N/A	c. Base	d. Töjal Amount	e. 1	ederal Share		
legislation. FAA 196-05 ex amount spent	ch any explanations doesned no openditures were understand during this quarter, \$105, I certify to the best of my kno	ated by \$125,146 for QE 883.46 plus the previous	: 3/31/07 . The amou s quarter adj. of \$12	int shown for the Q 5,146 for a total of 9	E 6/30/07 is th \$231,029.46	ie ac	trai
	unliquidated obligations are	_	•			nale - L	
Typed or Printed Name and Title				Telephone (Area code, nümber and extension)			
Janet Clarke, Assistant Commissioner Signature of Authorized Cartifying Official				(907) 465-1630 Date Report Submitted			
	fait?	Cert	e Ept En	7/11/	100		
NSN 7540-0.1-2/18-	1387	269-	E Par	/ /s	tandard Form 265	A (Re	v. 7- 97)

